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### City Clerk's Office

NOV 1 9 2015

## CITY OF MILPITAS COMMISSION/COMMITTEE APPLICATION

RECENVED

|   |  |  | Bicycle Pedestrian Advisory Commission   |                                   |  |  |  |  |
|---|--|--|--|-----------------------------------|--|--|--|--|
| PROVIDE COMPLETE INFORMATION (in black ink) |  |  | COMMISS  | COMMISSION APPLYING FOR           |  |  |  |  |
| ✓ Mr.                                       | Mes  | Miss   |  |                                   |  |  |  |  |
|   |  | Distin   | n.   |                                   | Total  |  |  |  |
| Name:                                       | Philip<br>ame: First                           |  | B.<br>Middle   | Tuet<br>Læst                      |  |  |  |  |
|   | 1756 F   | rinewood Ct  |  | Milni                             | tas 95035  |  |  |  |
| Address:                                    | Number   |  | Street (apt. # if needed)  |                                   | Zip Code   |  |  |  |
| 408-942-66                                  | 394  |  |  | philti                            | uet@hotmail.com                                    |  |  |  |
| Telephone Number(s)                         |  |  | -  | e-mai                             | e-mail address                                     |  |  |  |
| Bloom Ene                                   | ergy   |  |  | 408-                              | 408-543-1118                                       |  |  |  |
| Present Em                                  | ployer   |  |  | Busir                             | Business Telephone                                 |  |  |  |
| 1299 Orlea                                  | ins Dr., Sunny                                 | vale, CA 94089   |  | Seni                              | nior Manager - SCM/ENG                             |  |  |  |
| Business A                                  |  |  | MANIA (CONTINUO MANIA MANI   |                                   | Occupation   |  |  |  |
| Education:<br>College, Pro                  | 7,   | visory Commission applicant, in its indicated attended   | ndicate your grade/school:  Major Subject  | Date                              | Degree   |  |  |  |
|   | of California, D                               | katiliin konnami katemi kalikkeemin ta kirin minikun ta katemin ta kapeemin minika katemin ka kirin ka kirin k | Chemical Engineering   | 06/01/2000                        | ······································             |  |  |  |
| List commu<br><b>Veterans C</b><br>Date     | nity organization<br>ommission, ind            | ns to which you belong or have to<br>dicate branch and service in any<br>Name of Organization o                | U.S. military organization (retire   | n may be attac<br>ed or active du | hed). If application is for ty).  Officer / Member |  |  |  |
| 6/01/2010                                   | 06/01/2010 Christ Community Church of Milpitas |  |  |                                   | Member   |  |  |  |
|   |  |  |  | -                                 |  |  |  |  |
| Briefly desc                                | ribe the persona                               | ıl qualifications you possess whic   | ch you believe would be an asse  | t (additional in                  | formation may be attached):                        |  |  |  |
|   |  | rest in biking and commute po<br>community where I feel it's sa  |  |                                   | hy,  |  |  |  |
| and enviro                                  | nmentally frie                                 | ndly habit of walking and biki   | ng.  |                                   |  |  |  |  |
|   |  | rote to this responsibility and will<br>nents contained in this applicatio                                     |  | I am appointe                     | ed to fill a future vacancy. I                     |  |  |  |
| THE WAR                                     |  |  |  | n /                               | 18/15  |  |  |  |
|   |  | Signature  | And the second of the second o |                                   | Date   |  |  |  |

Appointments to Commissions or Committees are made by the Mayor with the concurrence of the City Council. **Applications not acted upon will expire after one year from the date submitted unless renewed by the applicant.** 

NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD

Mail, email or drop off your completed application to:

City Clerk, 455 E. Calaveras Blvd., Milpitas, CA 95035, email: mlavelle@ci.milpitas.ca.gov

### City Clerk's Office

CITY OF MILPITAS
COMMISSION/COMMITTEE APPLICATION

NOV 2 0 2015

### RECEIVED

Arts Commission BICYCLE | PED ESTRIAN **COMMISSION APPLYING FOR** PROVIDE COMPLETE INFORMATION (in black ink) ADVISORY Commission Mr. ✓ Mrs Miss Hallera Bernel Salom Name: Middle First Last 561 Hamilton Ave. Milpitas 95035 Street (apt. # if needed) Address: Number City & Zip Code 609-713-9020 Bhallera@gmail.com Telephone Number(s) e-mail address LOL! Photobooth (owner) 408-520-1181 Present Employer **Business Telephone Business Address** Occupation Education: If Youth Advisory Commission applicant, indicate your grade/school: College, Professional, Vocational, or other schools attended Major Subject Date Degree Ohlone College 12/20/2006 Nursing None 00/00/1995 AA Chabot College Communications List community organizations to which you belong or have belonged (additional information may be attached). If application is for Veterans Commission, indicate branch and service in any U.S. military organization (retired or active duty). Date Name of Organization or Branch of Military Officer / Member Briefly describe the personal qualifications you possess which you believe would be an asset (additional information may be attached): My family has been residing in Milpitas, Ca since 1979. Back then, I recall riding Piedmont Road/Evans Road and Milpitas Blvd from Esquela to Landess. Back in the 80's, there were few payed trails. Now days, there are great trail in I have sufficient time to devote to this responsibility and will attend the required meetings if I am appointed to fill a future vacancy. I hereby certify that all statements contained in this application are true. 11/18/2015 Signature Date

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acted upon will expire after one year from the date submitted unless renewed by the applicant.

Mail, email or drop off your completed application to:

Dear Bicycle Pedestrian Advisory Committee,

Our family moved to Milpitas, Ca from San Jose, Ca in 1979. I recall my first day in our new house, my sisters and I took our bikes with the banana seats and went exploring Milpitas for bike routes. That started our love for exploring and discovering the city of Milpitas by bike. We discovered Ed Levin Park, Piedmont Road, and the newly upcoming Milpitas Blvd from Escuela to Landess.

I now have my own family of four and a beautiful golden retriever. We ride bikes throughout the city and enjoy the McCarthy Ranch trails. I love the map of trails here in Milpitas that was published several years back. We enjoy our city's trails!

Thank you, Milpitas!

Bernel Salom-Hallera

# City Clerk's Office DEC 0 8 2015

## CITY OF MILPITAS COMMISSION/COMMITTEE APPLICATION

Arts Commission - LIBRAM ADVISORY

| PROVIDE CON  | IPLETE INFO  | RMATION (in bl   | ack ink)   | COMMIS  | SSION APPLY  | ING F  | OR®  |  |
|--|--|--|--|---|--|--|--|--|
| Commenced No.  |  | AND SHOWN IN MINISTER  |  |   |  |  |  |  |
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|  |  | :  |  |   |  |  |  |  |
|  | 1716   |  |  | Pinewood Way  |  | Milpitas 95035   |  |  |
| Address:   | Number   |  |  | Street (apt. # if needed)   | City &   | Zip Co   | ode  |  |
| 408-690-369  |  | en 160 Austrialist et rekens trommellen (1800 a.c.) och och ger myt Visikans och             | y Common des con Englishers et authoriter rémaine menapage same        | and and a state of the second | part &   |  | s@yahoo.com  |  |
| Telephone Nu   | mber(s)  |  |  |   | e-mail   | l addre  | 39S  |  |
| H & R Block<br>Present Empl  | H & R Block Present Employer   |  |  |   | 408-720-8654<br>Business Telephone   |  |  |  |
| 456 F FLCa   | mino Real S  | unnyvale, Ca   | 94087  |   | Manager  |  |  |  |
| Business Add   | nacempular districts in the Microsophic and the Committee of the Committee |  |  |   |  | Occupation Comparison  |  |  |
|  | ssional, Vocati  | visory Commisional, or other sc  | and consideration and  | dicate your grade/school:  Major Subject  | Date   |  | Degree   |  |
| Far Eastern U  | Iniversity   |  |  | Management  | 04/15/1984   | ř  | BS in Business Admin   |  |
| H&R Block School   |  |  |  | Tax Preparation   | 08/20/200  | )9   | Certificate of Completion  |  |
|  |  |  |  | elonged (additional information<br>J.S. military organization (reti   |  |  | f application is for   |  |
| Date   |  | Name o   | f Organization or  | Branch of Military  |  |  | Officer / Member   |  |
| 02/11/2003   | National Association of Realtors   |  |  |   | Member   |  | ber  |  |
| aglesses the general defences and references are secured the community of the first of the first feet of the first feet of the | Milpitas Executive Lions Club  |  |  | yakha sa kija si magkana dan samankan sa, dan marak kada a sisu at an yanan manga si dan yan da da da da da da<br>Marak sa da   | Member   |  | ber  |  |
| Add in Suid in midicage and in America phosphological Advances on an annual conductive contribution of the PAP   | -may, -may or a "Periodic Contraction of the Contra | reador o namento se que <b>rese</b> regujujuno forman namen de verto pede ante e comerciano. |  |   |  |  |  |  |
| l always volu  | inteer for a w   | orthy cause lik  | ke Habitat for F   | you believe would be an ass<br>lumanity, ROV, planting tr<br>s for senior citizens, 25 plu  | ee, cleaning p   | ark, n   | nake a difference  |  |
| I have sufficie  | nt time to deve  | ote to this respo  | nsibility and will a   | attend the required meetings  | if I am appointed  | d to fil   | I a future vacancy. I  |  |
| hereby certify   | that all statem  | ents contained i   | n this application   | are true.   |  |  |  |  |
|  | hylai  | <u>Q</u>   |  |   | 12/07/2015   | and confer of the section of the sec | ynyd gwin purnodnyn y han i farasan nannwagnigan taylar a ywrd y 2 fe Tynfellindd dy fain 100 (1818) |  |
|  | £  | Signature  |  |   |  | Da   | te   |  |

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City Clerk, 455 E. Cafaveras Bivd., Milpitas, CA 95035, email: mlavelle@ci.milpitas.ca.gov

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## CITY OF MILPITAS COMMISSION/COMMITTEE APPLICATION

DEC 0 2 2015

RECEIVED

| PROVIDE C                        | OMPLETE INFORMATION (in black ink)   | COMMISS  | COMMISSION APPLYING FOR  |  |  |  |
|----------------------------------|--|--|--|--|--|--|
| ☐ Mr.                            | ✓ Mrs Mes  |  |  |  |  |  |
|                                  | Carla  | Meneses  | E  | Bayot                                    |  |  |
| Name:                            | First  | Middle   | Li   | æ  |  |  |
| Address:                         | 1523<br>Number   | Yosemite Drive Street (apt. # if needed)   | Milpitas 9<br>City & Zip C   |  |  |  |
| Address:                         | Number   | Stiget (apt. #11 fleeded)  | Ony & Zip C  | Joge                                     |  |  |
| (H) 408.26<br>Telephone          | 3.0304 (C) 408.425.1147  |  | carla@te<br>e-mail add   | nsixteen.org                             |  |  |
| •                                | •  |  |  |  |  |  |
| Self Emplo                       |  |  |  | 408.425.1147<br>Business Telephone       |  |  |
| 1523 Yose                        | emite Drive Milpitas, CA 95035   |  | Electrical   | Electrical Engineer Consultant           |  |  |
| Business A                       |  | and the second s | Occupatio  | n  |  |  |
| Education:                       | If Youth Advisory Commission applicant,  | indicate your grade/school:  | is to $\{V^{(m)}\}$ . The region of the constraint energy and the second energy of the second | · · · · · · · · · · · · · · · · · · ·    |  |  |
|                                  | ofessional, Vocational, or other schools attended  |  | Date   | Degree                                   |  |  |
| University of California Irvine  |  | Physics and Electrical Er  | า(06/15/1996   | Bachelors of Science                     |  |  |
| List commu<br>Veterans C<br>Date | unity organizations to which you belong or have<br>Commission, indicate branch and service in an<br>Name of Organization   | y U.S. military organization (retire   | may be attached)   | . If application is for Officer / Member |  |  |
|                                  |  |  |  |  |  |  |
| I am an in                       | cribe the personal qualifications you possess who passioned resident of Milpitas. My husbates concerning my community and especial in the paraducation of the paraduca | nd and I are very active every   | election season,   | , and try to be abreast                  |  |  |
| I have suffi                     | icient time to devote to this responsibility and w<br>tify that all statements contained in this applicat  | ill attend the required meetings if ion are true.  | Lam appointed to   | fill a future vacancy, I                 |  |  |
| Care                             | a Ph. Bryst  |  | 11/30/2015   |  |  |  |
| 1, 4,                            | Signature  |  |  | Dale                                     |  |  |

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NOTE: ALL COMMISSION APPLICATIONS ARE PUBLIC RECORD

Mail, email or drop off your completed application to:

#### **Mary Lavelle**

From:

Carla Bayot [tensixteen@gmail.com]

Sent:

Wednesday, December 02, 2015 9:32 AM

To:

Mary Lavelle

Subject:

Library Commission Application

Attachments: 2015\_12\_02\_09\_30\_55.pdf

To whom it may concern:

Good morning. My application is attached, but the portion to describe personal qualification seems cut off. Here is the entire statement:

I am a impassioned resident of Milpitas. My husband and I are very active every election season, and try to be abreast on all issues that affect my community and family. I am thankful that my consulting jobs allow me to be active in my daughter's daily life. Her education and well being are the primary voices behind a majority of our choices. When I was informed of the vacancy of the commission position for the library, I reached out to my local councilman and inquired if I could be part of it. I know that the library commission will give us voice as to how it can help empower education at the forefront of our community. It would be a great pleasure if I am allowed to be part of this commission.

Best, Carla